

**Functioning report of all completed schemes**

**Status as on 31.12.2005.**

**B. Spots sources schemes (Hand Pumps, STC, Wells etc)**

| Sl. No. | Division | Sub: Division | Name of Scheme | Type of Scheme | Name of villages/ habitations covered | Nos. of spot sources installed/ constructed | Functioning      |                      | Reasons for non functioning | Date which it will be made fully functional | Remarks |
|---------|----------|---------------|----------------|----------------|---------------------------------------|---|------------------|----------------------|-----------------------------|---|---------|
|         |          |               |                |                |                                       |   | Nos. functioning | Nos. non functioning |                             |   |         |
| 1       | 2        | 3             | 4              | 5              | 6                                     | 7   | 8                | 9                    | 10                          | 11  | 12      |
|         |          |               |                |                |                                       |   |                  |                      |                             |   |         |
|         |          |               |                |                |                                       | Nil   |                  |                      |                             |   |         |
|         |          |               |                |                |                                       |   |                  |                      |                             |   |         |
|         |          |               |                |                |                                       |   |                  |                      |                             |   |         |

**Sub: Divisional Officer(PHE)**  
**Electrical Sub: Division**  
**Shillong**

**Sub: Divisional Officer(PHE)**  
**Electrical Sub: Division**  
**Mawphlang**

**Executive Engineer (PHE)**  
**Electrical Division**  
**Mawphlang**

**Superintending Engineer (PHE)**  
**Electrical Circle**  
**Shillong**